| Name of Laboratory   | : Laboratory of WATER INDEX & CONSULTANT CO., LTD.           |
|----------------------|--|
| Address              | : 229/7-8 Soi Charan Sanit Wong 95/1, Charan Sanit Wong Rd., |
|                      | Bang-aor, Bang Phlat, Bangkok 10700                          |
| Accreditation Number | : Testing - 0203   |
| Contact Person       | : Miss Nungruthai Sairat                                     |
|                      | Phone : 02-885-5801  |
|                      | Fax : 02-558-8503  |
|                      | E-mail : waterindex_con@hotmail.com                          |
| Initial Issue Date   | : 7 <sup>th</sup> November 2019                              |
| Issue Date           | : 9 <sup>th</sup> April 2024                                 |
| Expired date         | : 13 <sup>th</sup> February 2026                             |
| Standard             | : ISO/IEC 17025:2017   |
| Reference No.        | : 0303/5268  |
|                      |  |

## Scope of Testing Laboratory Accreditation

Laboratory Name : Laboratory of WATER INDEX & CONSULTANT CO., LTD.

Address : 229/7-8 Soi Charan Sanit Wong 95/1, Charan Sanit Wong Road,

Bang-aor, Bang Phlat, Bangkok 10700

Accreditation Number : Testing - 0203

| Laboratory Status : 🗹 Permanent 🗆 Site 🗖 Temporary 🗖 Mobile |                        |                  |   |  |
|---|------------------------|------------------|---|--|
| Item  | Test Material /        | Test Item /      | Test Method /                           |  |
| Number  | Product                | Range of Testing | Technique Used                          |  |
| 1   | Bottled drinking water | - рН             | Standard Methods for the Examination    |  |
|   |                        | 6.5 to 8.5       | of Water and Wastewater, APHA,          |  |
|   |                        |                  | AWWA & WEF, 24 <sup>th</sup> ed., 2023, |  |
|   |                        |                  | part 4500-H <sup>+</sup> B              |  |
|   |                        |                  |   |  |
| 2   | Water                  | - рН             | Standard Methods for the Examination    |  |
|   |                        | 5.0 to 9.0       | of Water and Wastewater, APHA,          |  |
|   |                        |                  | AWWA & WEF, 24 <sup>th</sup> ed., 2023, |  |
|   |                        |                  | part 4500-H <sup>+</sup> B              |  |
|   |                        |                  |   |  |
| 3   | Wastewater             | - pH             | Standard Methods for the Examination    |  |
|   |                        | 4.0 to 9.0       | of Water and Wastewater, APHA,          |  |
|   |                        |                  | AWWA & WEF, 24 <sup>th</sup> ed., 2023, |  |
|   |                        |                  | part 4500-H <sup>+</sup> B              |  |
|   |                        |                  |   |  |
|   |                        |                  |   |  |
|   |                        |                  |   |  |
|   |                        |                  |   |  |

Initial Issue Date 7<sup>th</sup> November 2019

Issue Number 3

Bureau of Laboratory Accreditation, Department of Science Service, Ministry of Higher Education, Science, Research and Innovation

## Scope of Testing Laboratory Accreditation

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Bang-aor, Bang Phlat, Bangkok 10700

Accreditation Number : Testing - 0203

| Laboratory Status : 🗹 Permanent 📙 Site 🔲 Temporary 📙 Mobile |                 |   |   |  |  |
|---|-----------------|---|---|--|--|
| ltem  | Test Material / | Test Item /                                 | Test Method /                           |  |  |
| Number  | Product         | Range of Testing                            | Technique Used                          |  |  |
| 3   | Wastewater      | - COD                                       | Standard Methods for the Examination    |  |  |
| (cont.)   |                 | 40 mg/L to 4 000 mg/L                       | of Water and Wastewater, APHA,          |  |  |
|   |                 |   | AWWA & WEF, 24 <sup>th</sup> ed., 2023, |  |  |
|   |                 |   | part 5220 C                             |  |  |
|   |                 |   |   |  |  |
|   |                 | - Total suspended solid                     | Standard Methods for the Examination    |  |  |
|   |                 | dried from 103 $^\circ$ C to 105 $^\circ$ C | of Water and Wastewater, APHA,          |  |  |
|   |                 | 5 mg/L to 500 mg/L                          | AWWA & WEF, 24 <sup>th</sup> ed., 2023, |  |  |
|   |                 |   | part 2540 D                             |  |  |
|   |                 |   |   |  |  |
|   |                 | - Total dissolved solids                    | Standard Methods for the Examination    |  |  |
|   |                 | dried at 180 $^\circ$ C                     | of Water and Wastewater, APHA,          |  |  |
|   |                 | 80 mg/L to 6 000 mg/L                       | AWWA & WEF, 24 <sup>th</sup> ed., 2023, |  |  |
|   |                 |   | part 2540 C                             |  |  |
|   |                 |   |   |  |  |
|   |                 |   |   |  |  |
|   |                 |   |   |  |  |

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Accreditation Number : Testing - 0203

| Laboratory Status : 🗹 Permanent 🗆 Site 🔹 Temporary 💭 Mobile |                 |   |   |  |
|---|-----------------|---|---|--|
| ltem  | Test Material / | Test Item /                                 | Test Method /                                 |  |
| Number  | Product         | Range of Testing                            | Technique Used                                |  |
| 3   | Wastewater      | - Total dissolved solids                    | In - house method : TM-LB-004                 |  |
| (cont.)   |                 | dried from 103 $^\circ$ C to 105 $^\circ$ C | based on Standard Methods for the             |  |
|   |                 | 80 mg/L to 6 000 mg/L                       | Examination of Water and Wastewater,          |  |
|   |                 |   | APHA, AWWA & WEF, 24 <sup>th</sup> ed., 2023, |  |
|   |                 |   | part 2540 C                                   |  |
|   |                 |   |   |  |
|   |                 | - BOD                                       | Standard Methods for the Examination          |  |
|   |                 | 5 mg/L to 2 000 mg/L                        | of Water and Wastewater, APHA,                |  |
|   |                 |   | AWWA & WEF, 24 <sup>th</sup> ed., 2023,       |  |
|   |                 |   | part 4500–O G                                 |  |
|   |                 |   |   |  |
|   |                 |   |   |  |
|   |                 |   |   |  |
|   |                 |   |   |  |

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